

## Message Text

UNCLASSIFIED

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12

ACTION NEA-09

INFO OCT-01 ISO-00 EB-05 DRC-01 RSC-01 /017 W

----- 119005

R 030500Z JUL 74

FM AMCONSUL KARACHI

TO USDOC WASHDC

INFO SECSTATE WASHDC 8207

AMEMBASSY ISLAMABAD

AMEMBASSY BEIRUT

AMCONSUL LAHORE

UNCLAS KARACHI 1400

E.O. 11652: N/A

TAGS: BEXP, PK

SUBJECT: FOREIGN GOVERNMENT TENDER: GAS VALVES FOR INDUS RIGHT  
BANK PIPELINE PROJECT.

1. 535/02/T0001
2. 070274
3. S.ALLAN
4. 535 PAKISTAN
5. Q
- 6A. REPLY TO --
- 6B. MANAGING DIRECTOR
- 6C. SUI GAS TRANSMISSION COMPANY LIMITED  
P.O. BOX 540  
STATE LIFE INSURANCE BUILDING NO. 3  
DR. ZIAUDDIN AHMED ROAD, KARACHI - PAKISTAN.
7. SGT.IRBP.202.1
8. 081274 4:00 P.M.
9. 201
10. 3494335 - 0300 GAS VALVES, LIBRICATED TAPER PLUG VALVE,  
ANSI CLASS 600, REGULAR PATTERN, INVERTED PLUG, WITH PRO-  
VISION FOR ADJUSTMENT OF PLUG WITH RESPECT TO SEAT, EQUI-  
LISER RING BETWEEN PLUG AND OPERATING STEM AND ARRANGE-  
MENT FOR STEM PACKING FEED UNIT, WRENCH OPERATED, COMPLETE  
WITH WRENCH, FILLED WITH LUBRICANT, IN THE FOLLOWING DES-  
CRPTION AND QUANTITIES; ITEM NO. 1.1, 3" NOMINAL BORE,

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FLANGED END, R.T.J. 8 EACH; ITEM NO. 1.2, 2" NOMINAL

BORE, FLANGED END, R.T.J. 17 EACH; ITEM NO. 1.3, 1"  
NOMINAL BORE, SCREWED ENDS, API FEMALE TAPERED THREADS  
22 EACH.

LUBRICATED TAPER PLUG VALVES, ANSI CLASS 150, SHORT  
PATTERN, WRENCH OPERATED, COMPLETE WITH WRENCH, STAND-  
ARD PLUG FILLED WITH LUBRICANT, IN THE FOLLOWING DES-  
SCRIPTION AND QUANTITIES; ITEM NO. 2.1, 2" NOMINAL BORE  
FLANGED ENDS, R.F., 24 EACH; ITEM NO. 2.2, 1" NOMINAL  
BORE, SCREWED ENDS, API FEMALE TAPER THREADS, 5 EACH.  
VALUE APPROXIMATELY DOLS300,000.

11. MATERIAL BEING PURCHASED FOR PHASE II OF INDUS RIGHT  
BANK PIPE LINE PROJECT (18" HIGH PRESSURE PIPE LINE),  
WHICH IS BEING FINANCED BY LOAN FROM ASIAN DEVELOPMENT  
BANK. MATERIAL MUST BE SHIPPED TO PAKISTAN NOT LATER  
THAN MARCH 15, 1975. DEADLINE FOR RECEIPT OF BIDS  
IS 4:00 P.M. AUGUST 12, 1974. TENDER DOCUMENTS MAY BE  
PURCHASED FOR DOLS5.00 PER SET FROM SENIOR STORES OFFICER,  
SUI GAS TRANSMISSION COMPANY LIMITED, STATE LIFE BUILDING  
NO. 3, DR. ZIAUDDIN AHMED ROAD, KARACHI, PAKISTAN. CABLE-  
ADDRESS "SUIGAS" KARACHI; TELEPHONE 510112, 510113 AND  
510114. AMERICAN SUPPLIERS INTERESTED IN BIDDING ARE  
RECOMMENDED TO CONTACT THE ABOVE MENTIONED OFFICIAL IMME-  
DIATELY TO OBTAIN COPIES OF TENDER DOCUMENTS. ONE REPRO-  
DUCIBLE SET OF TENDER DOCUMENTS WILL BE AIRPOUCHED BEIRUT  
AND COMMERCE JULY 2, 1974. THESE DOCUMENTS ARE COMPLEMENTARY  
AND MAY NOT BE USED FOR ACTUAL BID SUBMISSION.

BRYANT

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 03 JUL 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974KARACH01400  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740176-0257  
**From:** KARACHI  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740778/aaaacomw.tel  
**Line Count:** 90  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION NEA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 25 JUN 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <25 JUN 2002 by thomasv0>; APPROVED <15 JAN 2003 by martinjw>  
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30 JUN 2005

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**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FOREIGN GOVERNMENT TENDER: GAS VALVES FOR INDUS RIGHT BANK PIPELINE PROJECT.  
**TAGS:** BEXP, PK  
**To:** COM  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005